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1992-12-03

## The Quarterdeck / 1992-12-03

Naval Postgraduate School, Monterey California

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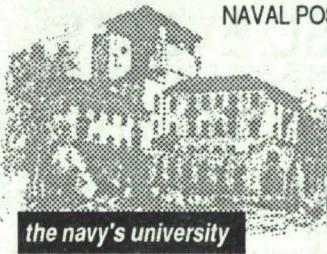
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the navy's university

# THE QUARTERDECK

**"GO NAVY"**

ARMY VS NAVY  
SATURDAY

IN THIS ISSUE -

- \* NPS Christmas concerts
- \* Music festival in Del Monte Forest

Vol. 1 Issue 46

Dec. 3, 1992

## FY 93' PROVISION PERSIAN GULF DUTY

A provision allowing joint duty credit for certain duty performed during Desert Shield/Desert Storm is contained in the Fiscal 1993 Defense Authorization Act.

Eligible officers have only until January 3, 1993 to submit their requests.

The final criteria for qualifying an officer with joint duty credit for duties during Desert Shield/Desert Storm have not been approved by the Secretary of Defense, but general guidelines for submission have been prepared.

BUPERS will convene a Navy Persian Gulf Joint Duty Review Board in January to examine all requests submitted.

Vice Admiral R. J. Zlatoper, chief of naval personnel, said, "This is very important. The Navy had tremendous interaction with the other services and

allies before and during the war. There have been no quotas established, but the final number to receive joint credit will probably be limited. However, don't let that dissuade you from applying if there is a chance you qualify. If in doubt, apply."

Cases will be judged on the merits of each officer's request with particular emphasis upon the narrative justification and supporting fitness report.

The Chief of Naval Operations (N1) will forward recommendations to the Secretary of Defense who will, with the advice of the Chairman of the Joint Chiefs of Staff, grant joint duty credit.

The following are expected criteria for receiving joint duty credit:

- A. Served as an officer, on the active

(CONTINUED PAGE 3)

## IN MEMORY JOSEPH NOEL

Joseph Noel, 71, a longtime Naval Postgraduate School barber, died from liver cancer Thursday, Nov. 26 at Carmel Convalescent Hospital. Mr. Noel began working at the school in February, 1971 and provided barber services from the Barber Shop in the basement of Herrmann Hall.

A resident of Pacific Grove for the past 37 years, he was born in San Francisco on March 14, 1921.

Mr. Noel served in the Coast Guard from 1942 to 1946.

He was a member of St. Angela's Church and Knights of Columbus Council 5210.

Mr. Noel has no known survivors. Mass was celebrated at St. Angela's last Tuesday. Entombment was at San Carlos Cemetery.

## \$200,000 IN COVERAGE GROUP LIFE INSURANCE

As part of the Veteran's Benefit Act of 1992, signed into law by President Bush Oct. 29, service members may now elect to increase their Serviceman's Group Life Insurance coverage up to \$200,000.

Sailors who wish to increase their coverage from the existing rate of \$100,000 must do so in writing on the Revised SGLI Election Form (SGLI 8286). The standard charge of 80 cents per \$10,000 of coverage applies (\$200,000 - \$16/month). Members currently eligible for SGLI coverage as of Nov. 30, 1992, may elect to increase the amount of SGLI coverage up to the maximum of \$200,000 without proof of good health provided the member is still eligible and applies no later than Mar. 31,

1993. The new levels are strictly voluntary, members are not automatically covered at a level higher than \$100,000.

For further information contact PN1 Dan Reeder at ext. 2746.

## WOMEN IN SERVICE MEMORIAL PLANNED

In 1986, Congress authorized construction of the Women in Military Service for America Memorial at the gateway to Arlington National Cemetery.

The WIMSA Foundation,  
(CONTINUED PAGE 2)

## CERTIFY VHA & BAQ DEADLINE DEC. 15

The deadline for recertifying entitlement to Variable Housing Allowance and Dependent Basic Allowance for Quarters is Dec. 15.

Failure to do so will result in loss of entitlement. For further information contact the Personnel Support Detachment at ext. 2577 or see message CNO 0214131Z April 92.

Tired of looking for PARKING at the Naval Postgraduate School? Keep a lookout in up coming editions of the "Quarterdeck" for further information.

## Spotlight on . . .

### BM3 TONY GIBBS

Assigned to: *Superintendent's Office*

Duties: *Administrative*

Previous duty station: *USS Comte De Grass*

Favorite duty station: *Bootcamp*

Age: *25*

Children: *1, Tony Jr, age 7 months*

Hometown: *Clarksville, TN*

Graduated From: *Cy-Fair High, Houston, TX*

Hobbies: *baseball, building models, puzzles*

Who are you most proud of? *"My father."*

What is your most memorable moment at NPS?

*"Meeting Vice Adm. Bennett and winning color company in bootcamp."*

Pet Pevees: *"Unfriendly people. Those who think they are better than everyone else."*

What do you enjoy most about your job?

*"People, and travelling to foreign countries."*

Favorite singer/group: *"Paul Winter, Kitaro, Hiroshima and Yanni."*

What is your secret of success? *"Enjoy life to the fullest."*



## WIMSA

(FROM PAGE 1)

established as a non-profit organization, raises money needed for the memorial construction and is included in the Combined Federal Campaign.

Designed to pay tribute to American military women, the memorial will tell the story of their dedication, commitment, sacrifice and contributions to our national heritage. The memorial will include a computerized register data base with photographs, biographical information and records of service on all registered service women.

WIMSA is attempting to locate information about, and register, the 1.6 million women who have served in the Armed Forces since the Revolutionary War. Any woman who has served in the U.S. uniformed services is encouraged to register.

The WIMSA organization is seeking volunteers to be points of contact at various base locations. For additional

information or to volunteer call 1-800-222-2294 or write WIMSA, Dept. 560; Washington DC 20042-0560.

## 1992 ELECTION WORLD AFFAIRS COUNCIL

"The 1992 Presidential Election: What Happened and Why" is the title of a World Affairs Council lecture by Dr. John H. Bunzel. The lecture is Sunday, from 6 to 8 p.m. at DLI's International Language and Culture Center.

Bunzel will act as a "tour guide" for a "re-run" of the 1992 election. He is a former President of San Jose State University and a perceptive commentator on political affairs.

Following his doctorate at UC Berkeley, Bunzel has had a distinguished career in education and public life.

He has served on the U.S. Commission on Civil Rights and the Board of the National Assoc. of Scholars.

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Superintendent . . . . . Rear Adm. Ralph W. West Jr.  
Provost . . . . . Dr. Harrison Shull  
Public Affairs Officer. . . . . Cmdr. Joseph W. McGrath  
Editor. . . . . JO2(SW) J. Dave Newberry

Produced by the Public Affairs Office

## OSSC/EVENTS

MARIANNE G. ROSER/PATRICIA B. CUSKEY

## CHRISTMAS ITEMS VENDOR'S SHOWCASE

Come one, come all!

Mark your calendars now for the upcoming Vendors Showcase to be held Monday in the La Novia Room after a short members meeting at 7:15 p.m.

OSSC members will feature a wide variety of Christmas items, such as ornaments, wooden toys, handpainted clothing, quilt racks, discovery toys, Longeberger baskets, various cosmetic lines and much more.

Special NPS items (prints, ornaments, etc.) will also be featured.

The last Vendors Showcase was a success. So please join us for refreshments and an opportunity to do some last minute Christmas shopping.

## DATES, PLACES

### EVENTS TO TAKE PART IN

Dec. 3 - Rollicking, frolicking bus trip to do Christmas shopping in San Francisco. Contact Verene at 375-5450 or Madge at 659-4359.

Dec. 5 - Hurry and reserve a space at the La Mesa Bargain Fair (runs from 10 a.m. to noon at the La Mesa School). Forms can be picked-up at the La Mesa Shopette or outside the Family Service Center in the basement of Herrmann Hall. Contact A. Petersen at 646-8382/smc 1360.

Dec. 10 - Fluff and puff for a spirited evening of "Christmas on the Quarterdeck." (more news later)

Presently, Dr. Bunzel is a Senior Research Fellow at the Hoover Institute.

For reservations and further details call 625-0208.

## Navy Exchange News

Yule Time Sale: Dec. 2 - 6.

The Holiday Season has begun at your Navy Exchange. Each department is filled with great gift ideas and special values for everyone on your list. Shop early and avoid the crowds.

## DUTY

(FROM PAGE 1)

duty list, in the Persian Gulf combat zone for any period of time between Aug. 2, 1990 and April 11, 1991.

B. Selected for, or served in, the pay-grade of lieutenant commander or higher (waivers possible for lieutenants in very limited and exceptional circumstances).

C. Persian Gulf duty must have provided significant experience in joint matters, including the following:

- (1) The planning of joint operations.
- (2) The development of policy affecting joint military forces.
- (3) Coordinating/implementing/executing joint military plans and/or operations.
- (4) Attached to or interacting closely with units and members of another armed force or an allied armed force on a day-to-day basis.

The following format will be used to submit requests (subject to change):

**From:** (Grade, name, ssn, designator)

**To:** Chief of Naval Personnel (Pers 455)

**Subj:** Request for joint duty credit for Desert Shield/Desert Storm duty

**Ref:** (a) CNO 171421Z NOV 92

1. I hereby request joint duty credit for my service in Operation Desert Shield/Desert Storm. Per reference (a), the following information is provided:

(A) Dates of service in the combat zone

(B) Command/Staff/ Organization

(C) Billet/Duty title

(D) Narrative justification (to include succinct description of duties; frequency and degree of interaction with non-USN forces; defense, joint or other awards received; were fitreps signed by other than Navy personnel, etc).

Request for joint duty credit should be mailed to:

Chief of Naval Personnel  
PERS-455, Navy Depart.

Washington, DC 20370-5455

For more information contact Cmdr. Joe Baker or Lt. Cmdr. Peter Williams at DSN 223-2345 or (703) 693-2345.

The Quarterdeck Lounge in Herrmann Hall is the site of NPS's Protestant Christmas Concert, tomorrow (7:30 p.m.) and NPS's Catholic Christmas Concert, Sunday (7 p.m.).

## BITS & PIECES

### CHAMBER MUSIC DEL MONTE FOREST

The First Pebble Beach Chamber Music Festival for the benefit of Youth Music Monterey and the Pebble Beach Co. Foundation begins tomorrow and ends Wednesday.

The festival features a series of concerts by members of the world-renowned Berlin Philharmonic Orchestra.

The Berlin Philharmonic Chamber-Ensemble will perform works by Mozart, Haydn, Beethoven, Schumann and Dvorak in a series of five concerts at various locations in Pebble Beach.

For tickets and further details call 655-3255.

### BE A KID'S FRIEND THE BUDDY PROGRAM

To become a friend to a lonely youngster can be a powerful and rewarding experience. The Buddy Program invites everyone to participate in an upcoming orientation on Tuesday, Dec. 8 from 7 to 9 p.m. The orientation takes place at the Mariposa Hall Conference Room, 801 Lighthouse Avenue in Monterey.

For more details phone 655-9231.

### GUEST SPEAKER RAPE CRISIS CENTER

Claire Munteer of the Monterey Rape Crisis Center will speak on the center's services and answer questions on Friday, Dec. 4 from 12:10 to 1:10 p.m. in Herrmann Hall, E-203.

Admission is free.

The event is presented by the NPS Toastmasters Club. For more details contact Jes Roca at ext. 4497.

### MENSA SOCIETY TESTS ADMINISTERED

Mensa, the international "high I.Q. society," will administer qualifying tests in Salinas on Saturday, Dec. 12.

Reservation requests must be mailed by Thursday, Dec. 10. Write to Mel Schumacher, 759 Bedford Drive, Salinas, CA 93901 or phone 422-0921.

## SANTA'S HELPERS

### PROJECT S.A.N.T.A. OCEANOGRAPHY DEPT. JOINS FOR 2ND YEAR

The oceanography department is participating in Project S.A.N.T.A. (Salvation Army asks Neighbors To Adopt) for the second consecutive year because their first experience was such an eye-opener, said Andy Anderson, a physical science technician in the department.

Anderson said that last year's adopted family had four young children, and both parents were unemployed. When members of the department delivered a tree and gifts to the family, they learned the family had never before had a Christmas tree.

Salvation Army officials note that 207 local needy families were adopted in 1991.

If you would like to participate in Project S.A.N.T.A. or learn more about the oceanography department's efforts, contact Laura Ehret at ext. 3440.

### THE NORTH POLE LETTERS FROM SANTA

For a child to receive a letter postmarked from the North Pole, send the child's letter and a reply from Santa Claus, along with a stamped envelope addressed to the child to:

343rd OSS/WEA  
1215 Flightline Ave.  
Suite 2  
Eielson AFB, AK 99702-1520

### HOLIDAY SEASON MONTEREY'S CHRISTMAS

Santa will be on Alvarado Street daily until Christmas Eve.

Monterey's "Festival of the Trees" is today and Sunday (372-5477). The traditional "Christmas Tree Lighting" ceremony is tomorrow (646-3866). "Christmas in the Adobes," Thursday and Saturday, Dec. 10 and 12 (646-7111).

Pictures (5"X7") with Santa are available every weekend at the Main Exchange until Christmas. \$7.85 for one; \$13.95 for two; and \$18.95 for three.

## SPORTS/REC

### WINTER FUN SKI CLUB MEETS

The Ft. Ord Ski Club (rated #1 club in the DoD for 1991 by "Off Duty" magazine) holds its next meeting on Thursday, Dec. 10 at the Sun Bay Club at Ft. Ord.

All NPS students, staff and FNOC are welcome to join.

For more information contact Lt. Tom Forrest at 375-6451 or ext. 2174.

### SOFTBALL

#### WOMEN'S FAST PITCH

Experienced fast pitch softball players are needed for the NPS team. Also a few more women are needed for the women's basketball team.

If interested you are asked to contact Frank Samuel at 646-2170 or Sue Robinson at the gym at 646-3118.

### HOLIDAY ARTS & CRAFTS FESTIVAL

Monterey Youth Center holds its arts & crafts festival (over 50 booths) on Sunday from 10 a.m. to 4 p.m. Santa will be there. Admission is free. Call 646-3866.

18. For more information call Sue at the gym ext. 3118 or 2497.

## CLASSIFIEDS

SUBMISSIONS: See BOX pg. 2

### FOR SALE

**MOVING SALE**, top quality sofa bed. Country dining table/chairs, natural wood top and seats. Hunter green legs and backs. Almost new, make offer. 646-0894.

**WATERBED**, King size, 6 pieces, tall backdrop, with beveled glass doors, oak wood, ornamented. \$1,150. Erika 373-5498.

**FREE, KITTEN**, needs loving home. Must find home soon, moving Dec. 7. Born Jan; 91. Bedding & toys included. 372-6881 lv msg.

**MEN'S 10 SPEED**, Peugeot, good transportation \$75/OBO. 646-9672.

**1988 CHEVY BLAZER S-10**, 4.3L, pw windows/locks, new tires, new paint, new brakes, trailer hitch \$9,950/OBO. 646-9672.

**WALL TO WALL CARPET**, fits "L" type unit. Peach color \$400. 375-0960.

**CAMERA KIT**, Nikon EM 35mm camera, 210mm zoom, 28mm wide angle, bag \$275. 899-9242.

**FENCE**, 100 ft. with gate. One year old \$150. 375-0960.

## LEAGUE START SOFTBALL SEASON

Leagues are now being formed for the second half of the softball season.

These leagues will be comprised of teams made up from various sections, divisions and departments here at the school and tenant commands.

If you play in the Coed League, you may not play in the National or Fun Leagues. One league only. No roster, no sign up. Deadline is Friday, Dec. 18.

For more information contact Sue at 646-3118 or Milton Fletcher at 646-2497.

## BASKETBALL

### TEAM SIGN UP STARTS

What do Michael Jordan and the Navy School have in common?

Basketball, that's what!

Basketball leagues are now being formed. Sign your team up now (no roster, no sign up). Deadline date is Dec.

**MAC PLUS COMPUTER**, 2mb ram, 30mb external hard drive, track ball, Imagewriter II printer. \$575. 647-9854.

**1991 FORD RANGER XLT**, fully loaded, a/c, pw steering/brakes, am/fm/cass, fiberglass camper top, low mileage, 5 year - 100K warranty. Perfect condition. \$8,450. 655-8238.

**LARGE DESK & DRAWERS** \$65, Kenmore microwave oven \$35, antique serving cart \$30 and FREE moving boxes. 647-8408 or 372-9007.

**WANTED**, Naval officer's sword and sword belt. 649-8293.

**ENTERTAINMENT SET**, solid oak with glass doors \$80. Stereo cabinet \$25. Car seat \$25. 649-3328.

### FOR RENT

**ONE BEDROOM**, 1 bath, 1 small sitting room. Suitable for student or single working person. Located in quiet, beautiful surroundings, no smoking, no pets, kitchen privileges. 375-9874.

**MONTEREY**, 4 bedroom/2 bath plus den. Washer/dryer/dishwasher and fireplace. Five minutes from NPS in Fisherman's Flats. \$1,500/mth. 1640 Via Isola. 655-0535 or (805) 683-0915.

**PACIFIC GROVE**, 3 bedroom, 2.5 bath, fireplace, balcony, deck, garage, fenced yard, skylights, ocean view. \$1,450/mth. 373-5498.

Monterey's Recreation & Community Services Dept. offers a variety of recreation activities designed to appeal to all members of the family. Registration for winter/spring activities begins Monday. Call 646-3866 for further details.

## SURFACE NAVY

### CALENDAR OF EVENTS

The Monterey Bay Chapter of the Surface Navy Association will hold its next mixer on Wednesday, Jan. 13, 1993 at 3 p.m. on the Tower Patio in Herrmann Hall. All students and staff are welcome to attend.

Upcoming events include:

\* Jan. 12, 1993 - 12:10 p.m. -

*Monthly Brown Bag Seminar. Winter Quarter Welcome Aboard Herrmann Hall Tower.*

\* Jan. 25, 1993 - 3 p.m. - *Naval Tactics and Technology Seminar. First of a series of seven weekly seminars.*

\* Jan. 29, 1993 - 8 a.m. - *Golf Tournament, Navy Course.*



*The NPS Sailing Association is sponsoring a winter meeting and Christmas social tomorrow at 6 p.m. in Herrmann Hall's La Novia room. Winter qualification check sail is scheduled for Saturday at 10 a.m. For more details contact Chan Swallow at 655-5684.*